

# Sawbridgeworth Town Council

Sayesbury Manor, Bell Street, Sawbridgeworth  
Hertfordshire CM21 9AN  
Tel: 01279 724537



**MAYOR**  
Cllr David Royle  
**TOWN CLERK**

e-mail: [info@sawbridgeworth-tc.gov.uk](mailto:info@sawbridgeworth-tc.gov.uk)  
web: [www.sawbridgeworth-tc.gov.uk](http://www.sawbridgeworth-tc.gov.uk)

**Richard Bowran** BSc.(Hons) MILCM

## MEETING OF THE TOWN COUNCIL

You are summoned to attend the Meeting of the Town Council which will take place on **Monday 27 June 2016** at 7.30pm at The Council Office, Sayesbury Manor, Bell Street, Sawbridgeworth for the transaction of the following business.

A handwritten signature in black ink, appearing to read 'Richard Bowran', written over a horizontal line.

Town Clerk  
21 June 2016

## AGENDA

Welcome by the Town Mayor followed by Prayers

**16/26 APOLOGIES FOR ABSENCE**

To receive any apologies for absence

**16/27 DECLARATIONS OF PECUNIARY INTEREST**

To receive any Declarations of Interest by Members

**16/28 PUBLIC FORUM**

To receive representations from members of the public on matters within the remit of the Town Council

**16/29 MINUTES**

[📄] [👉]

To approve as a correct record the minutes of the Annual meeting of the Council Meeting held on 23 May 2016 (M01) *[Appendix A]*

To attend to any matters arising from these Minutes and not dealt with elsewhere on this Agenda.

**16/30 PLANNING COMMITTEE**

[📄]

To receive and note the minutes of the Planning Committee Meeting held on:

06 June 2016 (P01) *[Appendix B]*

**16/31 FINANCE & POLICY COMMITTEE**

[📄]

To receive and note the minutes of the Finance & Policy Committee Meeting held on:

06 June 2016 (F01) *[Appendix C]*

**16/32 ANNUAL ACCOUNTS AND ANNUAL RETURN 2015/16**



1. To approve and sign the Annual Governance Statement  
*[Attached as Appendix D]*



2. To approve the Annual Return for 2015/16  
*[Attached as Appendix E]*



3. To note the recommendations of the Internal Auditor  
*[The Recommendations of the F&P Committee are contained in Minute F16/08 of the meeting dated 06 June 2016]*

**16/33 MAYOR'S CORRESPONDENCE/COMMUNICATIONS**

To receive Mayor's appointments and communications

**16/34 REPRESENTATIVES REPORTS**

To receive representatives reports from:

- County Councillor
- District Councillors
- Hertfordshire Police
- Other Representatives

**16/35 TOWN CLERK'S REPORT**



- *[Attached as Appendix F]*

**16/36 TOWN PROJECT MANAGER'S REPORT**



- *[Attached as Appendix G]*

**16/37 CONSULTATION ON PROPOSED JUNCTION 7A ON M11**

To consider a response by the Town Council to the Public Consultation on the construction of Junction 7A on the M11 to link to new developments in Harlow.

**16/38 DEPOSIT & CONSULTATION DOCUMENTS**

To note receipt of any Documents for Noting and Consultation

- Consultation on the proposed closure of a pedestrian crossing near Tednambury Farm (response by 15 July 2016)
- Consultation on revised Strategic Land Availability Assessment (response by 22 July 2016)  
EHDC link is quoted as being at: [maps.eastherths.gov.uk/slaa](http://maps.eastherths.gov.uk/slaa)

**16/39 FINANCIAL REPORT**

To note the current Financial Report

**16/40 ACCOUNTS FOR PAYMENT**

To note accounts for payment

**Members of the Public and the Press are cordially invited to attend all meetings of the Council and its Committees.**